CLASSIFICATION CONFIDENTIAL. OF ICIALS ONLY Approved For Release 2000/05/18 EUIA-RDP82-00457 R0080000900 INFORMATION REPORT CD NO. COUNTRY China/Tibet India DATE DISTR. 5 SUBJECT Activities of the Pandatshang Family NO. OF PAGES 2 25X1A2g 25X1A6a MACE NO. OF ENCLS. ACQUIRED 25X1A2g DATE OF SUPPLEMENT TO 25X1X6 INFO. REPORT NO.

- 1. When CHIANG Kai-shek visited India in 1942, he promised to declare Tibet independent*. Topgyal, also known as Tobgay, and Rapga, also known as Phuragba, Pandatshang were exiled from India as personae non gratae on account of their intrigues with the Chinese dationalists.
- 2. The question of the independence of Tibet was again raised in 1948 when the Tibetan Trade Mission was in Manking. The negotiations were handled by the Mongolian-Tibetan Affairs Commission, the chief of which insisted that the whole matter be kept secret. A secret treaty was eventually prepared and signed. The Pandatshangs, who were in Marking at the time**, pointed out that the Tibetan and Chinese texts of the treaty differed: where the Tibetan text spoke of Tibet's sovereignty and autonomy, the Chinese text dwelt on Tibet's ancient ties of friendly dependence on China. This evidence of ill-faith, coupled with the fact that the Chinese Mationalist representation in Lhasa was not an embassy but merely a local office of the Ministry of Internal Affairs, prompted the Tibetan Government to expel the Nationalists from Ihasa in July 1949. The expulsion was probably also motivated by a desire to conciliate the Chinese Communists, who had by then captured Nanking.***
- 3. The Pandatshangs' offer to support the Ihasa Government was made on condition that Ihasa would agree to pay the Pandatshang forces, who were reluctant to migrate westward toward Ihasa unless properly compensated.****
- 4. The Pendatshangs, who are basically ardent Tibetan nationalists, would resist the Chinese Communists if Lhasa openly declared for resistance against the Communists and invited the Pandatshangs to help, or if India, Great Pritain or the United States openly offered help either the Pandatshangs or the Lhasa Government.***** They genuinely desire to oppose further Communist encreachment on their territory, but, lacking modern arms and equipment, are virtually powerless to do so. Tibet is in the same position.

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Comment. In paragraph 5 of which this information supplements, it would appear that only Rapga was in India in 1942, and that he alone was expeled from India.

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See paragraph 8 of

Comment. Another reason for the expulsion of the Maticialists from Lhasa appears in paragraph 8 of

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